The Old Mountaineer

CLUB NEWS Club



GENERAL MEMBERSHIP MEETING/ELECTION OF OFFICERS

On Saturday, May 14, 2016, we held our Spring General Membership meeting. We had 32 members in attendance, including the board members. At this meeting we conducted the election of our Club Officers. The results of the election are as follows:

President, Joe Novak, 1st Vice President, Bruce Murdock, 2nd Vice President, Lloyd Burch, 3rd Vice President Ed Keller, Secretary, Walt Huba, Treasurer, Ron Caponera, 3-year Director, Jay Caponera, 1 Yr. Director, Marshall Zeh and 1-Yr. Director-Mike Lis. Ric Taras is a 3 Yr Director and Paul Ritchey is a 2 Yr Director who were voted in two years ago and last year respectively and therefore their positions do not require them to run for election this year. Finally, Ric Taras was designated by the Board at the June 4th Board meeting to be Chairman of the Board and Marshall Zeh was designated Vice Chairman of the Board. Mark Miner was appointed as caretaker by the board.

The meeting included normal club business such as the Secretaries Report, Treasurers Report, Presidents Report, Raffle Committee Report, Membership Committee Report and Property Committee Report.

Also, the Spring Raffle was one of the evenings most anticipated and exciting events. The club sold a total of 229 tickets totaling \$4580. Prizes totaling \$2000 were awarded so the club realized a profit of \$2580 from this raffle.

Following is a recap of the winners: \$500 won by Tabitha Fox, ticket sold by Dave Grace, \$400 won by Dennis Fredette, ticket sold by Dennis Fredette, \$300 won by Lynn Hopkins, ticket sold by Walt Hopkins, \$200 won by Dan & Grace Patronis, ticket sold by Clint Martin, \$200 won by Devon Burch, ticket sold by Lloyd Burch, \$100 won by Bill Wanner, ticket sold by Bill Wanner, \$100 won by Joe Novak, ticket sold by Joe Novak, \$75 won by Becky Burch, ticket sold by Lloyd Burch, \$75 won by Katelyn Keller, ticket sold by Ed Keller and \$50 won by Bill Wanner, ticket sold by Bill Wanner. Nice job by all who sold tickets.

Ron Caponera, Treasurer, reported that the club is very financially sound with a bank balance of \$83,488.55. The Board has allocated \$10,000 of this balance for road maintenance and future repairs. Membership at the time of the meeting was 87 Regular Members and a total of 129 members.

The minutes from the meeting are posted on the club WEB site under the members only section.

Club Work Days

Bruce Murdock, Property Committee Chairman, has scheduled four work days for the months of June, July, August and September. Following are the scheduled work days:

Saturday, June 11

Rain Date of Sunday, 6/12 Project: TBD,

contact Bruce Murdock, at 518-532-9229

Saturday, July 16

Rain Date of Sunday, 7/17 Project: TBD,

contact Bruce Murdock at 518-532-9229

Saturday, August 20

Rain Date of Sunday, 8/21 Project: TBD

contact Bruce Murdock at 518-532-9229

Saturday, September 10

Rain Date of Sunday, 9/11 Project: Posting,

contact Bruce Murdock, at 518-532-9229

All work days will begin at 9 AM and members will meet at the pavilion at the Flow. Lunch will be provided. Bring shovels, rakes, chainsaws and any other tools you might use.

Members who do not complete a work day during the year will be assed a fee of \$100.

Be sure to call Bruce regarding the work day you plan to participate in since this will give us an idea of how many members will be involved and how much food will be needed.

MISCELLANEOUS CLUB NEWS

- F&W has approved and encouraged the club to designate additional camp lots on the club land. Joe met with F&W in May and there are now six new camp lots designated on Pine Rd. The lots are available on a first come first serve basis.
- The club is looking to purchase a chipper to be used for road/brush maintenance. We are interested in a 6" - 8" chipper. Contact Joe Novak if you have any information on a used chipper.
- The September Work Day will consist of a posting party on the club. This would be a great opportunity for newer members to learn the club boundaries and layout and complete a work day at the same time. The club caretaker, Mark Miner, will be coordinating this work day but still call Bruce Murdock if you can help out
- Boats located at the flow are required to have the members name and number clearly visible on the side of the boat.
- We still are working on the installation of the dock at the flow. We have purchased additional flotation parts and plan to install a kayak launch system. We plan to have this work completed soon.
- Show your club pride with the purchase of a long sleeve T-shirt with the NSC logo embroidered on it. The shirt is \$22. Sweatshirts are also available for \$25 and we have short sleeve T-shirts available at a cost of \$16.
- The club has hats available for \$12. We offer a design with a buck and the name of the club (see photo). Hats are available in green or camo. We still have fishing hats in red. Contact Joe Novak for hats or shirts at 518-582-2160.
- Len DeForge is selling his camp located at Wards Mill for \$13,800. Anyone interested should contact Len at 518-877-0797.
- Enclosed with your newsletter is a club logo decal which should be displayed in your vehicle at all times. We have encountered an issue with vehicles parked on the club land and this decal will clearly identify club members.
- Club members residing on Pine Rd are planning a Saturday July 2 picnic at the pavilion located at the flow. The picnic will begin at 3 PM with hamburgers, hot dogs and perhaps clams. Bring a salad, desert or paper products and bring your own beverage and silverware. RSVP to Pam Murdock at 518-532-9229 or Pat Reed at 518-399-6031. All are welcomed.







WELCOME NEW MEMBERS

The Newcomb Sportsmen's Club would like to extend a sincere welcome to all our new members.

If you have an email address please send me a message, via email, and I will add you to my distribution list. Sending club correspondences and newsletters via email can help lower expenses for the club. Send your email to walter.huba@gmail.com. Thanks.

SPRING OPEN HOUSE

Our Spring Open House was held on Saturday, May 14th and Sunday, May 15th. The club has taken an ad out in the Outdoor News newspaper and the ad featured our Open House dates. This resulted in several individuals visiting the club and we signed up one new member. This ad will run every two weeks. Pick up a copy and check the ad out.

FISH STOCKING

As indicated in previous meetings and newsletters, the club will stock the Beaver Flow in September rather than May. The trout will be purchased from SUNY Cobleskill College. At the time of this newsletter we have \$2100 allocated for fish stocking. Our fish stocking program is supported by donations of club members, as well as interest on the club bank account and board approved funds. Any member can contribute to the fish stocking fund either through a direct contribution to the Treasurer or by including a donation along with your September dues payment. Ron added a line on the bill for members to indicate what they would like to contribute.

Again this year we will be stocking fingerling trout in the feeder streams to the flow. This year we will increase the amount that we stock.

Thanks to all who donated to the fish stocking program. Any donation, large or small, is greatly appreciated.

DUES, LOCK COMBINATION AND BUTTONS

Yearly dues are payable in two installments of \$395. Dues are due by September 1, 2016. Notices will be going out on or before August 1st. Senior Membership dues are \$98.75 per installment and due at the same time as the general membership dues. Guest passes are now \$50. Camp fees are \$175 per installment. Taxes, property and school, have increased and will now be \$85.00 per dues installment for a total of \$170 per year. Please send dues to Treasurer, Ron Caponera, 82 Dahlgren Rd., Valatie, NY 12184.

Remember, the new lock combination and buttons are issued upon payment of the September installment. All dues must be paid in full to receive the new lock combination and button.

<u>New members paid for the year when they joined in</u> <u>the Spring and are not required to pay a dues</u> <u>installment at this time.</u>

SEPTEMBER SPORTSMEN'S RAFFLE

Fall Raffle tickets will be distributed by Ric Taras, Raffle Committee Chairman. Please make every effort to sell the tickets Ric allots to each member. This is the primary fund raiser for the club. Remember, money and ticket stubs must be sent to Ric by **August 22nd**. As you will note on the tickets we have changed the store that will be providing the guns. North Creek Trading Post has agreed to stock the guns in the caliber listed on the ticket. There will be no substitutions allowed. Also we have updated the GPS model offered to the Garmin Rino 650. Any questions, contact Ric at 518-265-3963.

BY-LAW CHANGE PROPOSAL

As indicated in a previous newsletter a proposed By-Law change increasing the Regular Membership from 85 members to 95 was voted on and approved at the November 2015 General Membership Meeting. Currently, our Regular Membership is at 87 members so we have eight memberships available. This would be a good time to spread the news about the excellent value our club membership provides.

At the May 2016 General Membership meeting a proposal from the floor to change the By-Laws to conduct Board elections every two years rather than each year was made. This proposed By-Law change will be voted on at the November General Membership meeting on Saturday November 5.

TOWN OF NEWCOMB DUMP

The Town of Newcomb has permits for the town Transfer Station (dump). Ron Caponera sent a list of members with camps to the town so they are aware that you will be requesting a permit. To request a permit visit Town Hall and show identification.

Following are the hours for the transfer station:

Sunday - 9:30 AM - 4:30 PM Monday - 9:30 AM - 4:30 PM Tuesday - 9:30 AM - 4:30 PM Wednesday - 9:30 AM - 4:30 PM Thursday - 9:30 AM - 4:30 PM Friday - **Closed** Saturday - 9:30 AM - 4:30 PM



BIG BUCK CLUB

The Big Buck Club contest has been very financially rewarding for the six years that the contest has been offered. In addition, a photo of the winner with their buck is used for the ad that we place in the Outdoor News. Since there was no winner during the 2015 Big Game season, there will be a carry over from last years entry fees plus the entry fees for this 2016 season. This makes for a very nice payday for a successful hunter. Remember, the buck must be harvested on club land only. Mike Lis will be coordinating the contest so any member that shots a buck on club land should contact Mike and report the results. The scale for weighing your deer will be located at the pavilion and this is the only scale that can be used for your entry. Even if you are not entered in the contest we would like to be able to report your success. Mike can be reached at 518-732-7730.

To enter this years contest send your entry fee of \$10 to Ron Caponera or include it in your September dues. Be sure to indicate that you included the entry fee. Winners are determined by weight as recorded by the scale located at the club pavilion on the lower road.

ATV REGISTRATIONS

All members with an ATV <u>must</u> send a copy of your registration along with a copy of your current insurance coverage to the club Secretary. If you have not sent a copy of the above documents to the club secretary, please do so. Send your information to:

BEAVER FLOW SPILLWAY WORK

F&W has agreed to fund and complete the work required to replace the dam located at the Beaver Flow. This is a major project and is necessary since the deterioration to the current dam is extensive. The project will require the re-routing of the spillway to allow for the replacement of the dam. The plan is for work to be started this year and completed in 2017. F&W has also located a portable bridge at the flow in the event its needed on a temporary basis. This is another example of the positive relationship we have with F&W. **CLUB CAMP**

As previously reported in our newsletter the club will be making modifications to the club camp located at Wards Mill. The camp will be expanded to include a bedroom and an outhouse will be built. This camp and outhouse will be fully handicap accessible. Once completed we may be the only club in the Adirondack Park with a camp meeting ADA requirements. The membership has approved a budget of \$5,000 for the camp work. Updates will be provided at future meetings and in newsletters. According to Bruce Murdock the camp will be ready for use this hunting season.

Our membership committee is working on details regarding the rental fees and policy regarding this camp. Once developed the details will be shared with the membership.

Walt Huba 18 Cimarron Way Latham, NY 12110

<u>NEWCOMB SPORTSMEN'S CLUB</u>

<u>CALENDAR OF EVENTS</u>

<u> JUNE - NOVEMBER 2016</u>

EVENT	DATE	TIME	PLACE
Club Work Days	June II, rain date June 12 July 16, rain date July 17 August 20, rain date August 21 September 10, rain date the 11th	9 AM - 3 PM, Lunch provided 9 AM - 3 PM, Lunch provided 9 AM - 3 PM, Lunch provided 9 AM - 3 PM, Lunch provided	Meet at the pavilion at the Flow.
Fall Raffle Ticket Deadline	Monday, August 22, 2016		Contact Ric Tares, Raffle Committee Chairman 518-793-1114
Club Dues Deadline	Thursday, September 1, 2016		Contact Ron Caponera, Treasurer 518-944-7045
Big Game Opening Day	Saturday, October 22, 2016		Northern Zone, NY State
Board Meeting Fall Party/Bus. Meeting Call or email Joe Novak if you are coming to the Fall Meeting. 518-582-2160.	November 5, 2016 November 5, 2016	5:00 PM 7:00 PM	Joe Novak's House, Newcomb Newcomb Fire House, Newcomb

When you are in the Club there are no phones. However, we feel that it is important that every member have a list of relevant and emergency phone numbers for the Newcomb area. Hopefully you won't have to use them.

Police Numbers

Newcomb 897-2000 Long Lake 897-2000 Minerva 962-8235 (if no answer call 897-2000) Glens Falls 792-2172 Saranac Lake 897-2000

Sheriff

Essex County 873-6321 (Elizabethtown) Hamilton County 546-6321 (Lake Pleasant) Warren County 761-6477 (Glens Falls) or 911

Newcomb Health Center 582-2991

Fire / Emergency Numbers

Newcomb 911 Long Lake 911 Minerva 911 Pottersville 911 Johnsburg 911

> If you Carry it in... **Carry it out**

Department of Environmental Conservation Region 5 Law Enforcement Office Rt. 86, PO Box 286 Ray Brook, NY 12977-0286 518-897-1200

Department of Environmental Conservation region 5 Sub Office Hudson St., PO Box 220 Warrensburg, NY 12885-0220 518-623-3621

Latham, NY 12110

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